(4) Right to worship Siddarbana in Survey No. 43 of Togari will be admitted. Access to it will be along the foot-path No. 4 *supra*.

(5) The raiyats of the undermentioned villages are entitled to graze their cattle free, in the Reserve, during the prescribed season :—

1. Togari	...	..	...	cattle	435
2. Kalludiabigal	...	...	...	,,	229
3. Yemarvalli	...	...	...	,,	466
4. Bisingram	...	...	...	,,	361
5. Nerlamane	...	...	...	,,	198

By Order,
L. KRISHNA RAO,
Officiating Secretary to Government,
Revenue Department.

EDUCATION AND AGRICULTURE.

Notification No. 7672—*Edn.* 10-15-31, *dated* 29*th June* 1916.

The following revised rules for the award of Secondary School-Leaving Certificates sanctioned by Government are published for general information :—

RULES.

I. *To whom awarded.*—These certificates may be awarded on the completion of their school course to boys or girls who—

(1) have attended one or more recognized secondary schools from at least the fourth form upwards;

(2) have attended each of the fourth, fifth and sixth forms either for not less than sixty per cent of the number of working days in each term and for not less than 120 working days in each school year, or for not less than 150 working days in each school year, unless specially exempted by the Board, such exemption being, however, granted only in the case of candidates who have attended the school regularly, but whose attendance falls short of the required minimum by only a few days.

II. *By whom awarded*—

(1) The certificate shall be awarded by a Board consisting of the Inspector-General of Education as *Ex-officio* President, six officers of the Government Educational service and six others and the Secretary.

(2) The members of the Board shall be appointed for a period of three years and shall be eligible for reappointment.

(3) The Members and the Secretary of the Board shall be appointed by Government.

(4) The Board shall arrange for the award of the certificate in accordance with the provisions of the scheme.

III. *Scope of the certificate.*—The certificate shall take into account the school work done by the pupil from the fourth form upwards. and shall also contain the final marks as moderated by the Board. It shall show exactly what subjects pupils have studied and discriminate fairly between one pupil and another as to the benefits each has received from the school course.

The subjects of study will be those specified in Group A and at least two to be selected out of Groups B and C ; provided that in the case of candidates wishing to take up a collegiate course, both the electives are from Group B. It is open to a candidate to take a supplemental course in any number to gain a supplemental certificate.

A. COMPULSORY.

1. English.
2. Second language: any one out of (*a*) Vernaculars: Kannada, Urdu, Tamil or Telugu, or (*b*) Classical : Sanskrit, Arabic, Persian, Greek or Latin, or (*c*) Foreign : French or German.
3. Elementary Mathematics.
4. Elementary Science.
5. History of India—Elementary Survey.

6. Geography of the World—Elementary Survey, with special reference to the British Empire.
7. Sloyd or Drawing.
8. Athletics and games.
9. Music
10. Needle-work and Dress-making.
11. Lace-work.
12. Domestic Economy.

For lady candidates who should take up the first six subjects, and any two out of subjects Nos. 7, 9, 10, 11 and 12, subject No. 8 being excluded.

B. OPTIONAL.

13. History of India.
14. History of England.
15. Physics.
16. Chemistry.
17. Botany.
18. Algebra and Geometry.

C

19. Trigonometry.
20. Hygiene.
21. Agriculture.
22. Commercial Practice and Geography.
23. Commercial Arithmetic and Book-keeping.
24. Shorthand and Typewriting.
25. Banking and Political Economy.
26. Precis Writing and Indexing.

IV. *Preparation of certificate.*—(1) The certificate shall be in the form shown in the appendix to this scheme. Every pupil on entering a fourth form shall be provided with a blank certificate to be kept in the custody of the school so long as he remains there, the entries in the certificate for each term being made in due course by the Headmaster.

(2) The results of school work done shall be entered against each subject taught in the school in the form of the number of marks gained out of a maximum of 100 for each subject, except in the case of athletics and games and sloyd or drawing where a brief remark will be entered.

(3) The school work of a year in which the pupil is not promoted to a higher form shall not be taken into account; and no term certificate shall be accepted which is not gained in one and the same school, except by special permission of the Board.

V. *The public examination.*—(1) Towards the end of the course in the sixth form, the Headmaster shall forward to the Secretary to the Board not later than the 20th December preceding the examination applications in the prescribed form, of such of his pupils as wish to complete the certificates by appearing for the public examination conducted by the Board and as are, in his opinion, competent to appear for that examination.

(2) The application of no pupil shall thus be forwarded whose age is less than fifteen years unless the pupil will complete the age of fifteen years on or before the 30th June in the year in which the examination is to be held.

(3) A fee of Rs. 12 shall be sent along with each pupil's application.

(4) The public examination will be a written examination conducted by the Board and will include:—

A. English.
B. Second language.
C. Elementary Mathematics.
D. At least two of the optional subjects.

(5) It will be held at such places and on such dates as may, from time to time, be notified.

(6) The Board shall be competent to moderate the marks obtained in the school and at the public examination. Only the final marks obtained after such moderation shall be entered by the Board in the certificate book.

VI. *Award of the certificate.*—(1) The certificates thus filled in and completed shall be returned by the Board to the Headmaster of each school for delivery to those who are leaving the school.

(2) The certificate of a pupil who is not, in the opinion of the Headmaster, competent to appear for the public examination shall, if he is leaving the school, be endorsed to that

effect over the Headmaster's signature on the page relating to the term, column III, and then forwarded to the Secretary to the Board for inspection. When it is returned to the Headmaster, it shall be handed over to the pupil.

VII. *Supplementary certificates.*—(1) If a pupil wishes to improve the certificate thus awarded to him, whether in regard to its quality in one or more subjects already brought up or by bringing up additional subjects under list B or C, he may go back to the same or any other recognized school and appear at a succeeding examination conducted by the Board in any subject or subjects in which the examination is held.

(2) There shall be no limit to the number of times which a pupil may thus be re-examined.

(3) The fee for the re-examination shall be Rs. 3 for each subject (new or old) brought up, subject to a maximum of Rs. 12.

(4) In either case, a further endorsement shall be made on the pupil's original certificate with regard to his progress in a manner similar to that laid down for the entries in the original certificate.

VIII. *Subsidiary rules.*—The Board shall be competent to frame such subsidiary rules as it thinks fit for the estimate of school work done, the conduct of the public examination and other matters connected with the award of certificates subject to the provisions of this scheme. Such rules will be notified from time to time by the Inspector-General.

APPENDIX.

SECONDARY SCHOOL-LEAVING CERTIFICATE.

(Issued under the authority of the Government of Mysore.)

Issued by the undersigned. *Number.* *Year.*

Signature.....

Designation.....

Station.....

Date.....

1. Name of the pupil (in full):
2. Nationality, caste or religion.
3. Sex.
4. Date of birth.
5. Father's name (in full).
6. School or schools and classes attended previous to joining the IV Form.

School	Class

7. School or schools attended from the IV Form upwards.

School	Admission number	Date of admission	Forms attended	Date of leaving	Headmaster's signature

FINGER-PRINTS OR OTHER PERSONAL MARKS OF IDENTIFICATION.

Certified that.....the pupil to whom the certificate is given, bears the following permanent and unalterable marks:—

Certified that the finger-prints below have been taken in my presence, and under my personal superintendence from the left hand of.....

Date (Signature)

Headmaster of

LEFT HAND.

Fourth finger	Third finger	Second finger	First finger	Thumb

School record 191 —1

Name of pupil

Signature of pupil

Form

School

No.	Subjects	First Term		Second Term		For the year		Number in class	Rank
		Percentage of marks	Form average	Percentage of marks	Form average	Percentage of marks	Form average		
	Compulsory.								
1	English								
2	Second language (... ...								
3	Elementary Mathematics ...								
4	Elementary Science ...								
5	History of India ...								
6	Geography								
	Optional.								
1									
2									
3									
4									

	First Term	Second Term
Handwriting (English)		
Do (Vernacular		
Athletics and games		
Sloyd or drawing		
Religious and Moral Instructions ...		
Conduct and character		
Special Aptitude, etc.		

Headmaster,
.....School.
Dated.....

Headmaster,
.....School.
Dated.....

	First Term	Second Term	For the year	Remarks
Number of school days				
Number of attendances				
Percentage of attendances ...				

Remarks by the Circle Inspector of Education when necessary.

Date

Circle Inspector of Education,
.....*Circle.*

191 —1

School.

.....

F

COMBINED RESULT OF SCHOOL COURSE AND PUBLIC EXAMINATION.

Name of pupil (in full)

No.	Subjects	Percentage		
		Final marks	School average at the public examination	State average at the public examination
	Compulsory.			
1	English			
2	Second Language ( ) ...			
3	Elemenlary Mathematics			
	Optional.			
1				
2				
3				
4				

Remarks by the Board.

Date..... *Secretary to the Board.*

191 —1

School.

.....

COMBINED RESULT OF SUPPLEMENTARY SCHOOL COURSE AND PUBLIC EXAMINATION.

Name of pupil (in full)

No.	Subjects	Percentages			
		Final marks		School average at the public examination	State average at the public examination
		Based on school work only	Based on marks obtained in school and at the public examination		

Remarks by the Board.

Date..... *Secretary to the Board.*

No. 54—Edn. 44-15-84, dated 3rd July 1916.

Under Section 6 of the Land Acquisition Regulation, VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, for constructing a School Building for Girls', and under Sections 7 and 3 (*c*) of the said Regulation, the Assistant Commissioner in charge of the Nanjangud Sub-Division, is authorised to take order for the acquisition of the said land. A plan of the property described below is kept in the Office of the Amildar, Chamrajnagar Taluk, and may be inspected by persons interested during office hours.

District	Taluk	Hobli	Village	Name of khatedar	Survey No.	Dry, wet or garden	Total extent	Kharab	Remaining extent	Assessment	Extent now required		Boundaries			
											Extent	Assessment	East	West	North	South
							ft. ft.			Rs. a.	ft. ft.	Rs. a.				
Mysore	Chamrajnagar	Kasaba hobli	Chamrajnagar town	Chandrasekharayya since died now in possession of his sons—1st Srikantayya, 2nd Subbarayaru.	340	Vacant site.	84 65	...	...	1 0	84 65	1 0	Shanbhog Gopalakrishnayya's house.	Road ...	Conservancy gully.	Road

No. 64—A. & I. 191-15-12, dated 4th July 1916.

Under Section 6 of the Land Acquisition Regulation, VII of 1894, it is hereby declared that the lands described hereunder are required for a public purpose, *viz.*, Experimental Agricultural Farm to be started at Babbur, Hiriyur Taluk, and under Sections 7 and 8 (*c*) of the said Regulation, the Deputy Commissioner, Chitaldrug, is authorised to take order for the acquisition of the said lands :—

District	Taluk	Hobli	Village	Names of khatedars or owners	Survey No. or Muni. No.	Whether dry, wet or garden, vacant site, house (tiled, terraced or mud roofed)	Total extent	Kharab	Remaining extent	Assessment	Extent now required: Extent	Extent now required: Assessment	Boundaries: East	Boundaries: West	Boundaries: North	Boundaries: South
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
							A.—g.	A. g.	A. g.	Rs. a. p.	A. g.	Rs. a. p.	Survey Nos.	Survey Nos.	Survey Nos.	Survey Nos.
Chitaldrug	Hiriyur	Hiriyur	Babbur	Basappa Lingamma Jauti	164	Dry	18 12	...	18 12	7 0 0	18 12	7 0 0	167	219-220	162	165
				Basappa *bin* Siddappa	165	Do	25 36	...	25 36	9 8 0	25 36	9 8 0	166	218-219	164	193
				Sidda *bin* Gurusidda (Basappa purchaser).	216	Do	32 28	...	32 28	7 0 0	32 28	7 0 0	165	228	219	217-231
				Kariya *bin* Sanka	228	Do	33 28	...	33 28	7 13 0						
				Phod Nos.	228	Do	...	...	...	.....	.....	.....				
					416	Do	...	...	...	.....	9 38	3 8 0	218	Nala	227	218
					417	Nala	...	...	...	.....	3 31	1 4 0	Nala	417	415	422
				Kariya *bin* Sanka	230	Dry	24 22	0 5	24 17	7 0 0	4 28	1 5 0	416	419-420-431	415	422
				Phod Nos.	230	Nala	...	...	...	.....	.....	.....				
					419	Do	...	...	...	.....	4 15	1 12 0	419-420	480	250-433	476
				Talwar Ajjaga—							4 22	1 12 0	417	230	229-418	450
				Survey No.	262	Dry	16 2	0 28	15 14	2 0 0	.....	.....				
				Phod Nos.	262	Nala	...	...	...	.....	3 33	0 8 0	478	503	499	504*
					503	Do	...	...	...	.....	5 0	0 12 0	504	510	502	507-506*
					504	Do	...	...	...	.....	5	0 12 0	244-463	503	262	505-263*
				Kyata *bin* Malla	263	Dry	16 10	...	16 10	2 0 0	.....	.....				
				Phod Nos.	263	Nala	...	...	...	.....	4 0	0 8 0	459-461-462	505	504	Hiriyur boundary
					505	Do	...	...	...	.....	4 2	0 8 0	263	506	503	Do
					506	Do	...	...	...	.....	4 5	0 8 0	505	507	503	Do
					507	Do	...	...	...	.....	4 3	0 8 0	506	509-508 & 264	503	Do
				Kyata *bin* Malla—	264	Dry	32 13	...	32 13	4 0 0	.....	.....				
				Phod Nos.	514	Nala	...	...	...	.....	4 39	0 8 0	264	516	513	Do
				Linga *bin* Malla	264	Do	...	...	...	.....	4 10	0 8 0	507	514	508	Do
					513	Do	...	...	...	.....	4 3	0 8 0	508	515	511-512	514
				Malla, son of Malla	508	Do	...	...	...	.....	3 29	0 8 0	507	513	509	264
					512	Do	...	...	...	.....	3 5	0 8 0	511	266	521	513
				Rangasawmy	510	Do	...	...	...	.....	4 9	0 8 0	503	511	523	509
					509	Do	...	...	...	.....	4 20	0 8 0	507	511	510	508
				Linga *bin* Bora	511	Do	...	...	...	.....	3 12	0 8 0	509-510	513	532	513
				Phod Nos.	265	Dry	12 21	...	12 21	1 8 0	.....	.....				
					265	Nala	...	...	...	.....	4 13	0 8 0	512	519-520	267-521	515
					515	Do	...	...	...	.....	4 1	0 8 0	513	519	265	516
					516	Do	...	...	...	.....	4 7	0 8 0	514	517	515	Hiriyur border
				Sidda *bin* Sidda	266	Dry	16 34	...	16 34	2 13 0	.....	.....				
				Phod Nos.	517	Nala	...	...	...	.....	2 26	0 6 0	516	518	519	Do
					518	Do	...	...	...	.....	4 14	0 10 0	517-519	Hiriyur border	520	Do
					519	Do	...	...	...	.....	3 8	0 8 0	515-265	518	520	517
				Sanna Hattaiya—	268	Dry	11 19	...	11 19	2 4 0	.....	.....				
				Phod Nos.	524	Nala	...	...	...	.....	5 5	1 0 0	501	268	526	523
				Uppara Linga *bin* Naga	523	Do	...	...	...	.....	3 31	0 12 0	502	522	524	510
				Hanumavva *kom* Sonnaiya—	269	Dry	9 24	...	9 24	1 15 0	.....	.....				
				Phod Nos.	526	Nala	...	...	...	.....	3 34	0 12 0	500	525	528	524

*The matter of resuming these three lands to Government is under correspondence.

By Order,
P. G. D'SOUZA,
Offg. Secretary to Government, Departments of Education and Agriculture